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**CONFIRMATION NO. 3271** 

| Bib Data Sheet   | <del></del> |  |                           |               |                        |             |      |                                       |                  |
|--|-------------|--|---------------------------|---------------|------------------------|-------------|------|---------------------------------------|------------------|
| SERIAL NUMBE<br>10/725,756   | ≅R          | FILING DATE<br>12/02/2003<br>RULE                        | (                         | CLASS<br>378  | GROUP ART UNIT<br>2882 |             | TINL | ATTORNEY DOCKET<br>NO.<br>137023-24CT |                  |
| APPLICANTS   |             |  |                           |               |                        |             |      |                                       |                  |
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| ** CONTINUING DATA **********************************  |             |  |                           |               |                        |             |      |                                       |                  |
| ** FOREIGN APPLICATIONS ************************************                                       |             |  |                           |               |                        |             |      |                                       |                  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/27/2004  |             |  |                           |               |                        |             |      |                                       |                  |
| Foreign Priority claimed 35 USC 119 (a-d) condition  | - mat       | yes 🗹 no   | 1                         | STATE OR      | Sł                     | HEETS       | то   | DTAL                                  | INDEPENDENT      |
| 35 USC 119 (a-d) condition Verified and Acknowledged   | _           | yes no Met after Al                                      | Allowance<br>CT<br>itials | COUNTRY<br>WI | DR                     | RAWING<br>7 |      | AIMS<br>26                            | CLAIMS<br>7      |
| ADDRESS<br>26946<br>JOSEPH S. HEINO,<br>111 E. KILBOURN A<br>SUITE 1400<br>MILWAUKEE , WI<br>53202 |             |  |                           |               |                        |             |      |                                       |                  |
| TITLE<br>Method and apparat  | tus for     | thermal management of C                                  | CT electro                | nics          |                        |             |      |                                       |                  |
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| <u> </u>   | EES: /      | Authority has been given to charge/credit for following: | in Paper<br>DEPOSIT       | ACCOUNT       | !                      |             |      |                                       | g Ext. of time ) |
| RECEIVED<br>1222   | 10          | for following.   |                           |               | ļ                      | 1.18 F      |      | sue )                                 |                  |
|  |             |  | J                         | Other Credit  |                        |             |      |                                       |                  |
| 1  |             |  |                           |               |                        | - Credit    |      |                                       |                  |